**PUSHMATAHA CO. HOMECOMING VENDOR REGISTRATION FORM**

**JUNE 14 - 15, 2024**

NAME \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ EMAIL\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

ADDRESS \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ STATE \_\_\_\_\_\_\_\_ ZIP \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

PHONE (\_\_\_\_\_\_\_\_)\_\_\_\_\_\_\_\_\_\_-\_\_\_\_\_\_\_\_\_\_ ALT. PHONE (\_\_\_\_\_\_\_\_\_)\_\_\_\_\_\_\_\_\_\_\_-\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

BUSINESS NAME \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**PLEASE INDICATE WHAT TYPE OF BOOTH YOU WILL HAVE**

ARTS AND CRAFTS \_\_\_\_\_ COMMERCIAL (JEWELRY, SCENTSY, ETC.) \_\_\_\_\_ FOOD AND/OR DRINKS \_\_\_\_\_ POLITICAL / RELIGIOUS \_\_\_\_\_ INFORMATION \_\_\_\_\_ NONPROFIT \_\_\_\_\_

 OTHER (PLEASE DESCRIBE) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

ARE YOU A RESIDENT OF PUSHMATAHA COUNTY? YES \_\_\_\_\_ NO \_\_\_\_\_

(IF YES, PLEASE PROVIDE ONE OF THE FOLLOWING TO VERIFY YOUR HOME ADDRESS. WATER BILL, PHONE BILL, ELECTRIC BILL, VALID DRIVERS LICENSE OR OTHER VALID STATE ID.)

**BOOTH CHARGES: CITY OCCUPATION TAX & CHAMBER OF COMMERCE VENDOR FEE**

**Occupation Tax:** CITY OF ANTLERS AND PUSHMATAHA COUNTY RESIDENTS **- $10.00**

CITY OF ANTLERS BUSINESSES (WITH UP-TO-DATE OCCUPATION TAX) **– NO CHARGE**

NON-RESIDENT OF PUSHMATAHA CO**. - $20.00**

**Chamber of Commerce Vendor fee** **: $40.00**

WILL YOU NEED AN ELECTRICAL HOOKUP AT YOUR BOOTH? YES \_\_\_\_\_ NO \_\_\_\_\_

PLEASE INCLUDE A COPY OF THIS FORM WITH YOUR PAYMENTS.

**\*\*\* KEEP YOUR RECEIPT! YOUR RECEIPT IS YOUR LICENSE! \*\*\***

WHEN YOU ARRIVE, CHECK IN AT THE FIRST BANK PARK, LOCATED ON EAST MAIN STREET, AND YOU WILL BE ASSIGNED A NUMBER. SPACES WILL BE MARKED IN THE PARK. VENDORS WHO WISH TO SET UP IN THE PARK DURING THE DAY AND MOVE DOWNTOWN SATURDAY NIGHT DURING THE STREET DANCE, ARE WELCOME TO DO SO. HOWEVR, NO ELECTRICITY IS AVAILABLE DOWNTOWN. IF YOU WISH TO BE A VENDOR AT THE STREET DANCE, PLEASE CALL MIKE TAYLOR @ 580-271-1127 FOR PLACEMENT. ONCE YOUR BOOTH IS SET UP YOU WILL NEED TO MOVE VEHICLES, TRAILERS, ETC. TO OFFSITE PARKING. NO VEHICLES WILL BE ALLOWED IN THE PARK. PLEASE BRING YOUR OWN CANOPIES, TABLES, CHAIRS, BACKDROPS, EXTENSION CORDS AND EVERYTHING ELSE YOU WILL NEED TO OPERATE YOUR BOOTH.

QUESTIONS! PLEASE CALL: (580) 298-2488 OR (580) 298-5635

**ALL VENDOR FORMS MUST BE RETURNED BY JUNE 7, 2024**

THE PUSHMATAHA COUNTY CHAMBER OF COMMERCE, ITS BOARD, OFFICERS, VOLUNTEERS, THE CITY OF ANTLERS ALONG WITH ITS TRUSTEES AND ASSOCIATES OR ANYONE WHO ASSOCIATES WITH THE TWO ENTITIES, ARE NOT LIABLE FOR LOSS, THEFT, MISHAPS, ACCIDENTS OR INJURIES. BY SIGNING BELOW, I WAIVE ANY RESPONSIBILITY FOR SUCH.

PRINT \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ SIGN \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ DATE \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**PLEASE REMIT PAYMENT AND FORMS TO: ANTLERS CITY HALL, 100 SE 2ND ST, ANTLERS, OK 74523**