

PUSHMATAHA COUNTY CHAMBER OF COMMERCE HOMECOMING PARADE 2022  
JUNE 18- 10 AM- DOWNTOWN ANTLERS

THEME: "PATRIOTISM"

Please complete the information below and return to : PO Box 25, Antlers OK 74523 or drop into the mailbox at 212 N High at the chamber office. Deadline for entries is June 15, 2022.

Lineup will be on N High street and 9<sup>th</sup> street. Parade route will proceed south on High to Main, East on Main to the Nursing home and turn N. Entries should go to 9<sup>th</sup> street, then down high street to line up. DO NOT TRY TO GO NORTH ON HIGH STREET TO LINE UP- IT WILL BE BLOCKED OFF.

Please be lined up and in place by 8:30 am. Parade judging will start promptly at 9 am. You will not be judged if you are not lined up on High street and 9<sup>th</sup> street. (no side streets will be judged)

CATEGORIES (CHECK ONE)

FLOATS (ball teams, class reunions, business floats, organization floats—must be on a trailer)

MISCELLANEOUS( cars, trucks, race cars, atvs, walking group, riding club, wagon, etc.-anything that doesn't fit into the float category)

Numbers will be assigned when your entry is received. You may check at the chamber office ,fill out your entry and pick up your number from 10 am- 2 pm June 13,14,15. Numbers will need to be prominently displayed on the front/left of your entry. If judges cannot see your number, you will not be judged or be eligible for prizes. First, second and third place will be awarded in each category.

BUSINESS OR ORGANIZATION / INDIVIDUAL NAME \_\_\_\_\_  
CONTACT PERSON \_\_\_\_\_ PHONE \_\_\_\_\_  
ADDRESS \_\_\_\_\_ ALTERNATE PH \_\_\_\_\_  
E-MAIL ADDRESS \_\_\_\_\_  
ENTRY NUMBER \_\_\_\_\_ (LEAVE BLANK. TO BE PROVIDED BY CHAMBER)

The Pushmataha County Chamber of Commerce , its board, members, volunteers, or anyone associated with the chamber in any way or with this event is not responsible for loss, theft, damages, injuries, accidents, of any kind and assumes no liability or responsibility thereof. If you throw anything (candy, objects, etc) from your float, you assume all liability for such.

Signed by \_\_\_\_\_ Date \_\_\_\_\_  
applicant \_\_\_\_\_

PRIZES

1ST PLACE FLOAT- \$1,000

1ST PLACE MISC - \$500

2ND PLACE FLOAT- \$500

2ND PLACE MISC- \$250

3RD PLACE FLOAT- \$250

3RD PLACE MISC- \$100

PUSHMATAHA COUNTY CHAMBER OF COMMERCE 212 N HIGH ANTLERS OK 74523  
580-298-2488 LOOK FOR US ON FACEBOOK - pushchamber@outlook.com